

The Events of the Divine Tests in the Qur'an and the Testaments and its Reflection in the Illustration of Religious Texts

Abstract

Every religion has its own system of meaning, according to which the system makes moral judgments and strengthens individual and social do's and don'ts. The tradition of the divine test is one of the definite and certain traditions of God, which strives for the essence of human beings and raises them from the depths of the earth to the heights of the heavens. It actualizes the inner strength and talent of man; Hence, it paves the way for the emergence of the inner actions and intentions of the servants; This general tradition is not specific to a particular class, but is present in all human beings, nevertheless, its form and tools are unlike since the tradition of examination is not reserved for the followers of a particular religion. The issue raised here is how the tradition of affliction in the Qur'an and the covenants of the people of Israelites tribe. This research with the means of a descriptive and analytical method and based on library data. Instances such as the banning of fishing on the Sabbath, killing boys and capturing women with property and children and other occurrences are studied with reasoning and thought. The findings of the study indicate that the tradition of assessment exists in the Qur'an as the holy book of Islam and the testaments of the Israelites.

Research objectives:

1. Examining the assessment events among the Israelites in the Qur'an and the Testaments.
2. Inspecting the tradition in the documents related to the philosophy of assessment.

Research questions:

1. How are the events of the divine tests considered in the Qur'an and the Testaments?
2. What is the reflection of the events of the divine tests in the Qur'an and the Testaments in the illustration of religious texts?

Keywords: Assessment, Quran, testaments, Israelites

Introduction

There are many divine laws in diverse religions. The tradition of divine tests is one of the continuous and all-encompassing laws according to which God Almighty has created the system of existence and has regulated its relations and mutual relations. One of these general and all-encompassing divine traditions towards the individual and society is affliction and testing. Knowing this tradition plays a big role in human vision of life. The divine test is highly emphasized in the Qur'an and hadiths; In such a way that the world is introduced as a testing ground as the system of life is the system of evolution. God's will also belong to man achieving the goal of his creation, that is, approaching God and serving Him. To achieve this goal, he created him free and independent to be perfected by his voluntary actions; in addition, the inner strength and talent of man to be actualized; Therefore, in order to achieve this great goal, it has also provided its tools and instruments. One of the main tools is to test human beings with hardships and troubles, comforts and joys, and so on. To reach perfection, a person must go through various paths and pass many tests to reveal his true and claimed faith, both to himself and to others. The sedition and the test of our current tradition are the same as we did in the nations before him, and you will never find any change in our tradition. What is meant by this saying is that in order for God to know who is telling the truth and who is lying that is the effects of their truth and falsehood should be revealed by the test in action since it is a test that reveals the inside of human beings, and the requirement of this revelation is that: those who have true faith, their faith will be exalted, and those whose faith is only a claim, the mere claim will be invalidated. Thus, these examples show that God repeatedly tested the Jewish people in the Torah and the Bible. Since the destiny of God is unknown to man from the Jewish point of view and man is not able to comprehend the divine wills; therefore, in this paper, the nature and essence of the tradition of experimentation is not dwelled upon; but the main focus is on examining the events of the divine tests in the Qur'an and the Testaments and their reflection in religious texts.

Regarding the background of the present study, it should be said that according to the studies conducted, no book was found that deals with this issue independently. Only one book is written about the tradition of exams. In terms of articles conducted with the topic of tradition of exams from the perspective of the Qur'an; the following paper entitled: Infection and Experiment in the Qur'an, Pakzad, Abdul Ali, (2008) "or articles written about the divine traditions, briefly about the tradition of examination and infection in the Qur'an can be named. The present study comparatively examines the tradition of examination in the Qur'an and the Testaments and examines most of this tradition in the Israelite tribe which is noteworthy in this regard. The present study is a descriptive and analytical method and based on the data of library sources and seeks to analyze the tradition of infection in the Qur'an and the Jewish Testament.

Conclusion

Educating people in society and constructing personality is one of the first steps of diverse religions, especially Islam. One of the axes of practical training of the people of the society is to test them according to the divine traditions. The tradition of experimentation is one of the definite and certain traditions of God, which is performed in order to manifest and flourish human inner talents. This tradition makes sense when man has authority and will, otherwise, if there is a discussion of algebra, the implementation of this tradition is futile; While the essence of transcendence is free from it, the test is a permanent and general tradition that is valid at all times and for all humanity, even the prophets, moreover, this tradition exists in all religions. In considering it, God contemplates the weakness and strength of His servant and tests man as much as he cares for him, so its form and means are different; such as: wealth and property, slaughtering children, heavenly food, etc. This tradition is not to discover the unknown for God, but to reveal the inner actions and intentions of the servants to prove themselves. On the other hand, human beings according to the actions taken from their authority are subject to divine reward or punishment; Therefore, the best support

for human beings is to achieve excellence and perfection and to rise above this tradition. This approach is also reflected in the Jewish people and indicates the commonality of the divine religions in the characterization and individual and social education of individuals in society. Examinations of the existing works of art show that many of these events have been selected and illustrated as a pattern or transferable content, so that the text of the Qur'an paints the fate of many prophets and events related to the Jewish people. This feature is present today and has played an important role in conveying the concepts contained in the events related to the divine tests.

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